



# Material Safety Data Sheet

## TheMagicTouch® Tattoo Decal Transfer Paper

### 1. IDENTIFICATION OF PRODUCT

|                                   |                                                                                                            |
|-----------------------------------|------------------------------------------------------------------------------------------------------------|
| <i>Trademark</i>                  | Tattoo                                                                                                     |
| <i>Chemical Description</i>       | Paper with starch-dextrin water-release Coating and Cellulose Transfer Layer.                              |
| <i>Supplier</i>                   | TheMagicTouch GmbH, Benzstrasse 17, 64807 Dieburg, Germany<br>Phone +49 6071 921 800, Fax +49 6071 921 821 |
| <i>Emergency telephone number</i> | Phone +49 6071 921 811                                                                                     |

### 2. INFORMATION ON INGREDIENTS

|                             |                                                                 |
|-----------------------------|-----------------------------------------------------------------|
| <i>Chemical Description</i> | Waterleaf Paper coated with Starch, Dextrin and Ethylcellulose. |
|-----------------------------|-----------------------------------------------------------------|

### 3. HAZARDS IDENTIFICATION

|                            |                                                                                                    |
|----------------------------|----------------------------------------------------------------------------------------------------|
| <i>Caution</i>             | n/a                                                                                                |
| <i>Short Term Exposure</i> | No permanent effects on humans known from discontinuous short-term exposure when used as directed. |
| <i>Long Term Exposure</i>  | No permanent effects on humans known from discontinuous long-term exposure when used as directed.  |
| <i>Ecology</i>             | No long-term ecological effects.                                                                   |

### 4. FIRST AID MEASURES

|                   |                                  |
|-------------------|----------------------------------|
| <i>Skin</i>       | Wash off with soap and water.    |
| <i>Eyes</i>       | Irrigate with water.             |
| <i>Oral</i>       | Drink large quantities of water. |
| <i>Inhalation</i> | n/a                              |

### 5. FIRE FIGHTING MEASURES

|                               |                                                                             |
|-------------------------------|-----------------------------------------------------------------------------|
| <i>Conditions to Avoid</i>    | Keep away from heat, sparks and flames.                                     |
| <i>Fire Fighting Measures</i> | Fight the fire using water spray, sand, dry powder, carbon dioxide or foam. |
| <i>Protective Equipment</i>   | n/a                                                                         |

### 6. ACCIDENTAL RELEASE MEASURES

|                |     |
|----------------|-----|
| <i>Caution</i> | n/a |
|----------------|-----|

### 7. HANDLING AND STORAGE

|                                    |                                                              |
|------------------------------------|--------------------------------------------------------------|
| <i>Handling</i>                    | n/a                                                          |
| <i>Storage</i>                     | Keep away from heat, sparks and flames. Store in a dry area. |
| <i>Packaging Material To Avoid</i> | n/a                                                          |

### 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

|                             |                                                          |
|-----------------------------|----------------------------------------------------------|
| <i>Engineering Controls</i> | Normal industrial hygiene measures should be sufficient. |
| <i>Protective Equipment</i> | n/a                                                      |

## 9. PHYSICAL AND CHEMICAL PROPERTIES

|                                        |                                                     |
|----------------------------------------|-----------------------------------------------------|
| <i>Form</i>                            | Paper, one side coated.                             |
| <i>Colour</i>                          | Light cream to white.                               |
| <i>Odor</i>                            | Odorless, very light organic solvent odor possible. |
| <i>Bulk Density (g/cm<sup>3</sup>)</i> | 0.9                                                 |
| <i>Solubility</i>                      | Starch and Dextrin 100% soluble.                    |
| <i>Viscosity</i>                       | n/a                                                 |
| <i>Softening Point (°C)</i>            | n/a                                                 |
| <i>Autoflammability (°C)</i>           | n/a                                                 |

## 10. STABILITY AND REACTIVITY

|                   |                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------|
| <i>Stability</i>  | This product is chemically stable.                                                                  |
| <i>Reactivity</i> | No additional hazardous chemicals are known to be formed when used as directed in this application. |

## 11. TOXICOLOGICAL INFORMATION

|                   |                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Dermal</i>     | This product is not absorbed percutaneously in rats, rabbits or humans. This product is believed not to cause skin irritation or sensitization.            |
| <i>Eyes</i>       | This product is believed not to be an irritant.                                                                                                            |
| <i>Oral</i>       | This product has a low order of toxicity. LD50 > 2000 mg/kg. The ingestion of small amounts over a long period of time will not cause any adverse effects. |
| <i>Inhalation</i> | n/a                                                                                                                                                        |

## 12. ECOLOGICAL INFORMATION

|                         |                                                                 |
|-------------------------|-----------------------------------------------------------------|
| <i>Biodegradability</i> | This product does not represent a long term ecological problem. |
|-------------------------|-----------------------------------------------------------------|

## 13. DISPOSAL CONSIDERATIONS

|                 |                            |
|-----------------|----------------------------|
| <i>Disposal</i> | Dispose of as paper waste. |
|-----------------|----------------------------|

## 14. TRANSPORT INFORMATION

|                            |      |
|----------------------------|------|
| <i>UN Number</i>           | None |
| <i>IMO Classification</i>  | None |
| <i>ADR Classification</i>  | None |
| <i>IATA Classification</i> | None |

## 15. REGULATORY INFORMATION

|                       |      |
|-----------------------|------|
| <i>Danger symbols</i> | None |
| <i>Risk Phrases</i>   | None |
| <i>Safety Phrases</i> | None |

## 16. OTHER INFORMATION

[www.themagictouch.com](http://www.themagictouch.com)